

# RAVENSTHORPE PARISH COUNCIL

Chairman: Councillor John Matts

Clerk: E Peachey, Hall Farm Lodge, Guilsborough Road, Ravensthorpe Tel 01604 770894

## NOTICE OF PARISH COUNCIL MEETING

I hereby give notice that the meeting will be held at the Village Hall, Ravensthorpe

**On Wednesday 18<sup>th</sup> March 2009 at 8.00pm**

**All members and the public and press are invited to address the council at Public Time**

**From: E Peachey**

**Clerk:**

**Dated: 12<sup>th</sup> March 09**

### A G E N D A

#### 1. OPENING PROCEDURES:

##### 1.1 PRESENT

##### 1.2 APOLOGIES

##### 1.3 DECLARATIONS OF INTEREST

Personal

Personal and Prejudicial

#### 2.1 MINUTES OF THE MEETING held on Wednesday 18th February 2009

#### 3. MATTERS ARISING

##### 3.1 Footpaths and Highway – meeting with Ian Smith

#### 4. PUBLIC TIME

**SPEEDWATCH** – Guest Speaker – PC John Mcquade

#### 5. BUSINESS

##### 5.1 Speed Watch

##### 5.2 Update – Apologies from councillors

##### 5.3 Ravensthorpe Website

##### 5.4 Village Garden

##### 5.5 Allotments – request to cut back Cherry Tree

##### 5.6 Grass Cutting - Quote for new play area

#### 6. PLANNING

**DA/2009/0092** listed building consent to remove non-original stud walls from kitchen area.  
The Old Vicarage, 15, Church Hill, Ravensthorpe

#### 7. FINANCE

##### 7.1 ACCOUNTS TO BE PAID

Glasdon UK Ltd	Dog Bin	325.76	
E Peachey	Clerk Salary Jan/March	523.53	
	Expenses £62.90	586.43	
J Matts	Expenses – Phone	20.00	S15/35
D Tillyer	Cleaning Bus Shelter 07/08	60.00	Act 1953 S4
e.on	St Lighting 14months to Feb 09	2064.30	
Signs and Designs	Neighbourhood watch signs	72.45	
<b>TOTAL</b>		<b>3128.94</b>	

##### 7.2 BALANCES AT BANK      **£5915.22**

#### 8. COUNCILLORS REPORTS AND RISK ASSESSMENTS

##### 8.1 Pocket Park

##### 8.2 Allotments

##### 8.3 Affordable Housing

**9. CORRESPONDENCE**

**9.1 Campaign to Protect Rural England - CPRE 2009 Planning Road Show**

**9.2 NCC – Grass Cutting 09**

**10. LEAFLETS and CORRESPONDENCE for information purposes only**

**Clerks and Councils Direct**

**Town and Parish Standard**

**11. Items for next month's Agenda**