

# RAVENSTHORPE PARISH COUNCIL

Chairman: Councillor Steve Holt

Clerk: E Peachey, Hall Farm Lodge, Guilsborough Road, Ravensthorpe Tel 01604 770894

## NOTICE OF PARISH COUNCIL MEETING

I hereby give notice that the meeting will be held at the Village Hall, Ravensthorpe

On Wednesday 15th 2009 at 8.00pm

All members and the public and press are invited to address the Council at Public Time

From: E Peachey

Clerk:

Dated: 09.07 09

### A G E N D A

#### 1. OPENING PROCEDURES:

##### 1.1 PRESENT

##### 1.2 APOLOGIES

##### 1.3 DECLARATIONS OF INTEREST

Personal

Personal and Prejudicial

##### 2.1 MINUTES OF THE MEETING held on Wednesday 17<sup>th</sup> June 2009

##### 2.2 MINUTES OF THE EXTRAORDINARY MEETING held on Wednesday 1<sup>st</sup> July 2009

#### 3. MATTERS ARISING

##### 3.1 Dog Mess – letters for distribution

##### 3.2 Garden - The Bank

#### 4. PUBLIC TIME

#### 5. BUSINESS

##### 5.1 Road Safety

##### 5.2 Pot Holes and White lines

##### 5.3 Street Lighting

##### 5.4 Village Emergency Plan

##### 5.5 Powers of Well Being in the Community – paper is in circulation

##### 5.6 Independent Auditor's Report

##### 5.7 East Midlands Regional Assembly – Regional Plan Partial Review: Options Consultation

Closing date for comments – Tuesday 6<sup>th</sup> October 2009

##### 5.8 West Northants Joint Planning Committee – Notification – Emergent Joint Core

Strategy for West Northamptonshire. 6 Week Consultation for 16<sup>th</sup> July to 27<sup>th</sup> August.

##### 5.9 Sale of Play Area – Dairy Court

##### 5.10 Pocket Park – mowing

##### 5.11 NCC – letter of introduction - Volunteer Coordinator

##### 5.12 NCC - Parish Highway Rep

##### 5.13 Neighbourhood Watch Coordinator

#### 6. PLANNING none

#### 7. FINANCE

##### 7.1 ACCOUNTS TO BE PAID

|                |                                       |                |
|----------------|---------------------------------------|----------------|
| e.on           | Street lighting quarterly maintenance | 141.67         |
| David Grainger | Mowing April/May/June                 | 1239.13        |
| <b>TOTAL</b>   |                                       | <b>1380.80</b> |

##### 7.2 BALANCES AT BANK            £5508.46

## **8. COUNCILLORS REPORTS AND RISK ASSESSMENTS**

**8.1 Pocket Park**

**8.2 Allotments**

## **9. LEAFLETS**

**10.1 DDC – Health Walk Newsletter**

**10.2 DDC – Money 4 Youth**

**10.3 Village Viewpoint**

**10.4 Clerks and Councils Direct**

**10.5 emda news**

**11. Items for next month's Agenda**